



Youth Summer '09 Sign Up

Name: _____ Phone # _____

- ___ Friday, June 5, 7-9:30p; **TUMC's Got Talent Show**; \$5/ticket; \$ for concessions!
- ___ Friday, June 26; 9a-4p; **Tubing at Rock Springs**; \$7; towel, lunch or \$ for lunch, chg clothes, ss*
- ___ (#attd) Sunday, June 28, 4-7p **FUMC, Port Orange youth** visit-sign up to count #s for dinner
- ___ Monday, July 29; 11:30a-3:30p; **Middle school "Lunch & a Movie"** in Oviedo; \$10; movie TBA**
- ___ Wednesday, July 1, 7-9p; **High school "Mafia Night"**; dress like a mafia "character"; brg snacks/drinks
- ___ Tuesday, July 14, 7-10p; **High school "Stealth CTF" + night games**; \$5pizza/drinks; wear black
- ___ Thursday, July 16; 9a-2p; **Middle school "Oviedo Mall Scavenger Hunt" & lunch**; \$6
- ___ Monday, July 20; 1-3p; **TEAMeffort** Mission Team writes thank-you letters to donors.
- ___ Monday, July 20; 3-5p; **Choctaw** Mission Team writes thank-you letters to donors.
- ___ Thursday, July 23, 9a-3p; **High school** volunteers at retirement community; \$5/pizza lunch; ss*
- ___ (#attd) Sunday, July 26, 12:00-2:30p; **Youth Mission Sharing**; \$12/family; \$5/person-lunch
- ___ Monday, July 27, 7a-4p; **DeLeon Springs**; \$7/brkfst; towel, bag lunch, ss*; extra \$2.50/paddleboat
- ___ Sunday, August 2, 4-8p; **Middle school** to retirement community; \$4/person-dinner; \$2/ Jeremiah's
- ___ Sunday, August 2; 4-8p; **High school** to Ronald McDonald House; \$4/person-dinner; \$2/ Jeremiah's
- ___ Sundays, August 2 & 9; Sign ups begin for **Youth Student Leadership** (indicate your possible interest)
- ___ Tuesday, August 4, 8a-8p; **Wet 'n Wild**; Bring lunch; \$ for dinner; towel, ss*, \$25-prepay 7/1/09
- ___ Friday, August 7, 2:30-4:30p; **Cook** for women/children's **homeless shelter**; \$5
- ___ Friday, August 7, 4:30-8p; **Serve** at homeless shelter & **play w/ kids**; extra \$2 for Jeremiah's
- ___ Sunday, August 9, 4-8:30p; **Youth Group at FUMC, Port Orange**; bring \$3 for dinner
- ___ Thursday, August 13; 9a-4p; **High school "Day at the Beach"**; lunch, towel, ss*, \$/ice cream
- ___ Friday, August 14; 4-9p; **Middle School/Ronald McDonald House**; \$4/person-dinner; \$2/ Jeremiah's
- ___ Sunday, August 16; 4-7p **Canned Food Scavenger Hunt/Fill Flood Buckets**; bring \$5 for dinner
- ___ Sunday, August 23; 4-7p **"Back to School Challenges"**; bring \$5 for dinner

* = Sunscreen

**TBA = To Be Announced

**This form MUST be returned to
Kathy, Nikki, or Matt
by JUNE 23, 2009 to participate!**